INDEX TO VOLUME 22 (*JETS* 1979)

ARTICLES:

Aling, C. F. "The Sphinx Stele of Thutmose IV and the Date of the Exodus" 97-101
Allen, R. B. "Elijah the Broken Prophet" 193-202
Blaising, C. A. "Gethsemane: A Prayer of Faith" 333-343
Carr, G. L. "Is the Song of Songs a 'Sacred Marriage' Drama?" 103-114
Corduan, W. "Hegelian Themes in Contemporary Theology" 351-361
Dahms, J. V. "A Trinitarian Epistemology Defended: A Rejoinder to Norman Geisler" 133-148
DeWitt, D. S. "The Historical Background of Genesis 11:1-9: Babel or Ur?" 15-26
Edgar, T. R. "The Meaning of 'Sleep' in 1 Thessalonians 5:10" 345-349
Elbert, P. "Calvin and the Spiritual Gifts" 235-256
Geisler, N. L. "Avoid *All* Contradictions: A Surrejoinder to John Dahms" 149-159
Geisler, N. L. " 'Avoid . . . Contradictions" (1 Timothy 6:20): A Reply to John Dahms" 55-65
Gundry, S. N. "Evangelical Theology: Where *Should* We Be Going?" 3-13
Hauser, A. J. "Unity and Diversity in Early Israel Before Samuel" 289-303
Howe, E. M. "Gunther Bornkamm's *Paul*: A Review Article" 269-275
James, S. A. "The Adulteress and the Death Penalty" 45-53
Johnson, A. F. "Assurance for Man: The Fallacy of Translating *Anaideia* by 'Persistence' in Luke 11:5-8" 123-131
Johnson, E. A. "Constantine the Great: Imperial Benefactor of the Early Christian Church" 161-169
Lane, W. L. "Herman Ridderbos' *Paul*: A Review Article" 363-371
Miethe, T. L. "Augustine's Theory of Sense Knowledge" 257-264
Morosco, R. E. "Redaction Criticism and the Evangelical: Matthew 10 a Test Case" 323-331
Osborne, G. R. "The Evangelical and Redaction Criticism: Critique and Methodology" 305-322
Piper, J. "A Reply to Gerhard Maier: A Review Article" 79-85
Piper, J. "Prolegomena to Understanding Romans 9:14-15: An Interpretation of Exodus 33:19" 203-216
Scott, J. J., Jr. "Some Problems in Hermeneutics for Contemporary Evangelicals" 67-77
Snyder, J. "A 2 Peter Bibliography" 265-267
Stein, R. H. "Is It Lawful for a Man to Divorce His Wife?" 115-121
Stigers, H. G. "Preservation: The Corollary of Inspiration" 217-222
Wells, W. W. "The Reveille that Awakened Karl Barth" 223-233
Wilson, M. R. "Zionism as Theology: An Evangelical Approach" 27-44
Youngblood, R. "Editorial" 1-2

BOOK REVIEWS AND NOTES:

Barcus, N. B. *Developing a Christian Mind.* L. E. Porter 282
Bloesch, D. G. *Essentials of Evangelical Theology, Volume One: God, Authority, and Salvation.* H. D. McDonald 279-281
Bloesch, D. G. *Essentials of Evangelical Theology, Volume Two: Life, Ministry, and Hope.* R. K. Johnston 281-282
Bowman, J. *The Samaritan Problem: Studies in the Relationships of Samaritanism, Judaism, and Early Christianity.* D. A. Carson 89-90
Brueggemann, W. *The Bible Makes Sense.* L. E. Porter 88
Brueggemann, W. *The Land.* E. Dyck 88-89
Buell, J. A., and O. Q. Hyder. *Jesus: God, Ghost or Guru?* T. L. Miethe 373
Burrows, M. *Jesus in the First Three Gospels.* K. Bazyn 288
Carlson, E. L. *Elementary Hebrew.* D. W. Baker 186
Carlston, C. E. *The Parables of the Triple Tradition.* R. J. Reynolds 173-174
Christenson, L. and N. *The Christian Couple.* I. R. Hexham 87
Clark, D. K. *The Pantheism of Alan Watts.* M. Mullins 183

Cullmann, O. *Der johanneische Kreis: Sein Platz im Spätjudentum, in der Jüngerschaft Jesu und im Urchristentum: Zum Ursprung des Johannesevangeliums.* D. A. Carson 90
Deissmann, A. *Light from the Ancient East.* A. G. Patzia 188-189
De Ridder, R. *God Has Not Rejected His People.* E. Dyck 179-180
Gasque, W. W., and W. S. LaSor, eds. *Scripture, Tradition and Interpretation: Essays Presented to Everett F. Harrison by His Students and Colleagues in Honor of His Seventy-Fifth Birthday.* R. T. France 277-278
Green, W. H. *The Higher Criticism of the Pentateuch.* D. W. Baker 185
Inch, M. A. *Understanding Bible Prophecy.* M. R. Wilson 286-287
Jastrow, R. *God and the Astronomers.* N. L. Geisler 282-284
Knight, George W., III. *The New Testament Teaching on the Role Relationship of Men and Women.* W. Grudem 375-376
Lonergan, B. J. F. *Insight: A Study of Human Understanding.* C. H. Pinnock 175-176
Magnuson, N. *Salvation in the Slums: Evangelical Social Work, 1865-1920.* L. E. Porter 176-177
Mansoor, M. *Elementary Hebrew Step by Step.* D. W. Baker 186
Martin, E. D. *Jeremiah.* H. H. P. Dressler 287-288
Martin, R. A., J. A. Baird and D. N. Freedman, eds. *Syntactical and Critical Concordance to the Greek Text of Baruch and the Epistle to Jeremiah: The Computer Bible, Vol. 12.* P. Elbert 187
McGarry, M. B. *Christology After Auschwitz.* E. Dyck 179-180
Meyners, R., and C. Wooster. *Solomon's Sword: Clarifying Values in the Church.* G. B. Weaver 284-285
Moloney, F. J. *The Johannine Son of Man.* D. A. Carson 172-173
Morton, A. Q., S. Michaelson and J. D. Thompson. J. A. Baird and D. N. Freedman, eds. *A Critical Concordance to the Letter of Paul to the Romans: The Computer Bible, Vol. 13.* P. Elbert 277
Murray-Brown, J. *Faith and the Flag.* H. W. Norton 184-185
Owen, G. F. *The Holy Land.* D. W. Baker 189
Payne, J. B. *Biblical Prophecy for Today.* M. R. Wilson 286-287
Poythress, V. S. *Philosophy, Science, and the Sovereignty of God.* W. C. Young 180-181
Rackham, R. B. *The Acts of the Apostles.* A. G. Patzia 188-189
Rosenius, C. O. *Romans: A Devotional Commentary.* E. F. Harrison 373-374
Scanzoni, L., and V. R. Mollenkott. *Is the Homosexual My Neighbor? Another Christian View.* L. Mercadante 174-175
Schaff, P. *The Creeds of Christendom.* W. W. Gasque 188
Smalley, B. *Historians in the Middle Ages.* L. Hauch 177-178
Smith, C. W. F. *The Jesus of the Parables.* R. J. Reynolds 172
Tanenbaum, M. H., M. R. Wilson and A. J. Rudin, eds. *Evangelicals and Jews in Conversation.* E. Dyck 179-180
Turner, D. *Commitment to Care.* W. C. Young 180-181
Versteeg, J. P. *Is Adam a "Teaching Model" in the New Testament?* B. Demarest 374-375
Williams, N. D. *A Lexicon of the Poetical Books.* D. W. Baker 186-187
Wilson, D. *Armageddon Now! The Premillenarian Response to Russia and Israel Since 1917.* S. Wood 285-286
Wittlinger, C. O. *Quest for Piety and Obedience.* J. M. Houston 178-179
Yamamoto, J. I. *The Puppet Master.* I. Hexham 183-184
Young, D. A. *Creation and the Flood.* O. Slaymaker 182